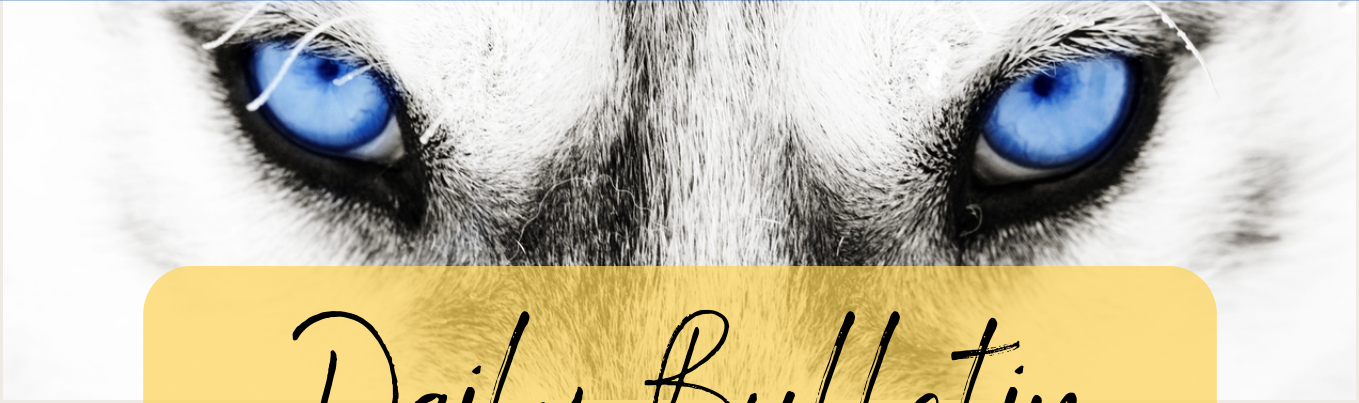


March 4, 2024



Daily Bulletin

Sutter Union High School

Athletic Events/Release Time 3/4	Lunch	Detention
JV/V Baseball @ Linden 11:15 AM Dismissal	TBA	Mr. Fryan 3/4, 3/5 & 3/7. RM. E21

- **ATTENTION SENIORS:** The application window for the SUHS Local Scholarship Application is open. We are offering 14 different scholarships through a single application and only SUHS seniors may apply. Download a copy of the SUHS Local Scholarship packet from the Scholarship and Award section of the www.sutterhuskies.com website to get started, or pick up a printed copy from the Counseling and Career Center. The application, and all supporting documentation, must be turned in as a whole packet to Mrs. Little in the SUHS Library by no later than: March 8th at 3:30 pm. (3/8)
- Join PREP and the SUHS Counselors in celebrating "Today's Youth, Tomorrow's Leaders" on Thursday, 03/07/24 during lunch in the QUAD. We will be decorating caps, playing games, and will have raffle prizes available! Hope to see you there! (3/7)
- Need a job this summer? Come work at the local Sutter pool! The Sutter pool is offering jobs as lifeguards, swim instructors, and office staff. Applications are available in the office and are due March 8th. (3/8)
- Are you interested in networking and exploring careers with over 80 employers and training providers? The Tri-County Career Fair is on March 28. We will leave school after attendance first period and will return at lunch. You must sign up in the counseling office by Friday, March 8. (3/8)
- There will be a Key Club Meeting on Wednesday March 13th for all Key Club members. Mr. Johl from the Early Risers Kiwanis Club will be our guest speaker. Please be sure to attend at lunch in Mrs. Franco's room. (3/13)



- There will be a Student Council Meeting for all ASB and Class Officers on Tuesday, March 5th at the beginning of 5th period in Mrs. Franco's Room. Teachers please excuse Student Council members from class. Thank you! (3/5)
- Seniors: Graduation is rapidly approaching, as is the entertaining grad night celebration put on for the Seniors the night of graduation. The deadline to turn in the admission fee for your entry to grad night is March 8! If you did not earn your entry by selling raffle tickets in December and January and you want to attend the event, Deliver \$150 entry fee to Mrs. Little in the Library no later than March 8. (3/8)
- If you have not received your Job Shadow Handbook and attended the information session with Mrs. Hopkins, please stop by her office this week (room B11). Your signed Job Shadow Host agreement form is due March 29. (3/8)
- The 2024 Rotary Club Speech Contest is fast approaching. The speech theme is “Create Hope in the World.” Prizes at the club level are \$200 for first place; \$100 for second place; and \$50 for third place. The deadline to register is Monday, March 4, so interested students should see Mr. Tuttle ASAP to prepare for the contest. (3/4)