



Sutter Union High School



Home of the Huskies

BOOSTER CLUB ATHLETIC SCHOLARSHIP

For Academic Year 2023-2024

Sutter Union High School Booster Club is privileged to offer an athletic scholarship award to two male and two female athletes of Sutter Union High School. One male and one female athlete will be awarded a \$750 scholarship; and one male and one female athlete will be awarded a \$500 scholarship. Recipients will be chosen based on the following criteria:

- character and citizenship
- completion of application
- short essay
- letter of recommendations
- formal interview

All applications must be submitted to the counseling office. **Deadline is Friday, April 26, 2024, at 3:00 p.m.**

ELIGIBILITY

Applicants must be a graduating senior of Sutter Union High School, have obtained, or will be obtaining, at least one varsity letter in Sutter Union High School sports, and have an overall un-weighted grade point average all four years of 3.0 or better. You must also provide verification of enrollment at a Junior College, University, Trade School, or Military Service within twelve months of graduation in order to receive award disbursement or scholarship funds are void.

APPLICATION

Application forms are available in the counseling office or online. Print or type all information in black or blue ink only. If an item does not apply to you, use N/A.

TRANSCRIPTS

The applicant is responsible for providing current high school transcripts.

ESSAY

A short essay is required clearly describing how sports at Sutter Union High School has helped you to become a better person. The essay must be a minimum of 250 words, not exceed one typed page and attached to the application.

LETTER OF RECOMMENDATION

Two letters of recommendation are required to be submitted with the application. The letters of recommendation must be obtained from the following sources a current/former coach and a teacher or non-related adult.

NOTIFICATION

The Booster Club Athletic Scholarship Committee will review all applications and select finalists for a personal interview based on the above criteria. Finalists will be notified by May 10, 2024 with their interview date and time. Interviews will be held in May. Final notification will be made prior to the Senior Scholarship Awards Night.

SCHOLARSHIP CHECKLIST

(Retain for your records)

Application	_____
Transcripts	_____
Short Essay	_____
Letter of Recommendation:	
Coach	_____
Teacher/Non-related adult	_____
Date Application Submitted	_____



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PERSONAL INFORMATION

APPLICANT

Last Name	First Name	Middle Initial
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MAILING ADDRESS

Street/P.O. Box	City	State	Zip Code
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PHONE NUMBER:

GENDER:	Male	Female
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ATHLETICS AND ACTIVITIES (SCHOOL & COMMUNITY)

List sport(s) played at Sutter Union High School and your class grade; for example, Basketball/Sophomore - Senior

Activities/Community Service

ESSAY, LETTERS OF RECOMMENDATION, AND SUHS TRANSCRIPTS (ATTACH)

See cover letter for details.

SIGNATURE OF APPLICANT

Signature of Applicant

Date