

**SUTTER UNION HIGH SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF TRUSTEES**

**August 9, 2022**

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Tuesday, August 9, 2022, at 7:00 P.M., in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Street, Sutter, California**

**OPEN SESSION 7:00 P.M.**

**NOTICE TO THE PUBLIC**

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in other than numerical order.

1. Call to Order **7:00 P.M.**

2. Roll Call

- Larry Munger, President
- Dennis Richardson, Vice-President
- Carl Pratt, Clerk
- Jill Wilhelm, Member
- Clifton Davis, Member

3. Pledge of Allegiance

4. Disclose items to be discussed in closed session

4.1 Conference with Labor Negotiator:

District's Designated Representative: Ryan Robison, Superintendent

Employee organizations: Sutter Education Association

Classified Employee Organization

Confidential Employees

Management

5. Public Comment Regarding Closed Session Items

6. Reconvene to open session at conclusion of closed session or 8:00 p.m. whichever comes first.

7. Public report on actions taken in closed session (Gov C 54957.1).

8. Action Item: Consider/Approve Minutes of Regular Board Meeting June 14, 2022

9. Action Item: Consider/Approve Minutes of Regular Board Meeting June 28, 2022

10. Action Item: Consider/Approve Accounts Payable – June 2022

11. Action Item: Consider/Approve Accounts Payable – July 2022

12. Action Item: Consider/Approve Inter-Districts
  - 12.1 2022/2023 Incoming (9<sup>th</sup>) Feeder Schools
  - 12.2 2022/2023 Incoming (9<sup>th</sup> Non-Feeder Schools
  - 12.3 2022/2023 Incoming (10<sup>th</sup> – 12<sup>th</sup>)
  - 12.4 2022/2023 Outgoing
13. Action Item: Consider/Approve 2022/2023 Sutter High School Parent/Student Information Handbook
14. Action Item: Consider/Approve Quarterly Report on Williams/Valenzuela Uniform Complaints
15. Action Item: Consider/Approve 2022/2023 Agreement for Legal and Labor Relations Services with Jon Hudak
16. Action Item: Consider/Approve Hire Date of Jessica Sowden, Transportation Aide, Effective June 16, 2022
17. Action Item: Consider/Approve Hire Date of Andrew Huff, Custodian/Bus Driver, Effective July 1, 2022
18. Action Item: Consider/Approve Hire Date of Jessica Prince, Campus Supervisor, Effective August 2, 2022
19. Action Item: Consider/Approve Hire Date of Shamir King, Campus Supervisor, Effective August 2, 2022
20. Action Item: Out of State Travel, Sutter Union High School Volleyball Team to Oregon
21. Action Item: Out of State Travel, Sutter Union High School Football Team to Carson City, Nevada
22. Action Item: Consider/Approve Sutter County Superintendent of Schools Recommended Revisions to 2022/2023 LCAP
23. Informational Item: 45 Day Budget Revision
24. Public Comment
25. Communication
  - 25.1 Butte View Report: Mr. Nunes
  - 25.2 Counseling Department Report: Mrs. Ehrk
  - 25.3 Sutter Union High School Report Mr. Giovannoni
26. Superintendent's Report
27. Adjournment

## **Enclosures for August 9, 2022 Board Meeting**

- **Minutes of Regular Board Meeting June 14, 2022**
- **Minutes of Regular Board Meeting June 28, 2022**
- **Accounts Payable – June 2022**
- **Accounts Payable-July 2022**
- **Inter-Districts**
  - **12.1 2022/2023 Incoming (9<sup>th</sup>) Feeder Schools**
  - **12.2 2022/2023 Incoming (9<sup>th</sup> Non-Feeder Schools**
  - **12.3 2022/2023 Incoming (10<sup>th</sup> – 12<sup>th</sup>)**
  - **12.4 2022/2023 Outgoing**
- **2022/2023 Sutter Union High School Parent/Student Information Handbook**
- **Quarterly Report on Williams/Valenzuela Uniform Complaints**
- **2022/2023 Agreement for Legal and Labor Relations Services with Jon Hudak**
- **Sutter County Superintendent of Schools Recommended Revisions to 2022/2023 LCAP**