



# SUTTER UNION HIGH SCHOOL

**Monday, March 28, 2022**

## **PARKING**

Effective, **TODAY**, students are no longer allowed to park behind the cafeteria, on Griffith Avenue or on private property during the school day. All students must park in the main parking lot. Students parking on private property will have their vehicles towed. This loss of privilege is due to a rise in a number of irresponsible behaviors.

## **AMATEUR RADIO CLUB**

The Sutter High Amateur Radio Club will be holding its next regular meeting on **Tuesday, March 29<sup>th</sup> in the P.A. C. during lunching at 12:45 p.m.** We will be discussing communication procedures which will be used during the Bike Around the Buttes and other similar activities. Please be sure to attend.

## **ASB**

If you are interested in becoming an ASB officer see Mrs. Franco and sign up by **Friday, April 8<sup>th</sup> in Room E23.**

## **ASB Officer Requirements:**

ASB officers must have served as an Officer for a Club or Student Council for one year and be a rising Junior or Senior. You must have a minimum GPA of 2.5 and no failing grades. All paperwork and ASB candidate speeches are due to Mrs. Franco by **Wednesday, April 13<sup>th</sup>.**

*CLASS OFFICERS will be elected at a later date.*

## **CLASS FEES**

Pay for your 2<sup>nd</sup> semester class fee now to avoid being put on the fines list that will be coming out soon!! You can pay before school, at break, lunch, after school or online at [shopsutterhigh.com](http://shopsutterhigh.com)



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## **INTERACT CLUB**

The Interact Club deadline for **scholarship applications is due no later than April 27**. Please pick up your application in Ms. Cole's room, E-26. You do not have to be an Interact Club member to apply.

## **FBLA**

Just a reminder to make sure and purchase your tickets for the FBLA Easter Egg Hunt on **Thursday, April 14<sup>th</sup> on the soccer field**. Buy your tickets from Mrs. Hopkins, Mr. Danna or any FBLA officer. The cost is \$5. The bunny is coming next week. You will be excused from 5<sup>th</sup> period and lunch.

## **SENIORS**

### **WEBSITE**

Seniors: Make sure you check the Sutter High School website. You have a great deal to accomplish this year and will benefit from visiting our website, [www.sutterhuskies.com](http://www.sutterhuskies.com) , often for up-to-date information on:

- Colleges Applications
- Financial Aid
- Job Leads
- SAT/ACT
- Scholarships
- Transcripts
- Upcoming Events
- And more!

### **YUBA COLLEGE**

- **Message from Yuba College:**
- **The Summer and Fall 2022 applications are OPEN!** The summer application covers both the summer and fall semester, even if a student decides not to enroll in summer classes.
- Our **Summer/Fall schedule is expected to be viewable starting Monday, April 18<sup>th</sup>**. Students will be able to look at the schedule to see which classes will be offered, students should **NOT** be submitting the High School Recommendation Form before the pre-coding Dual Enrollment period.



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- Students wanting to enroll in classes on the first day of Dual Enrollment **Monday, May 23rd** can start submitting their High School Recommendation Form(s) anytime during the **pre-coding period April 18th—May 19th by 5pm.**

## **ATTENTION SENIORS:**

The "Local Scholarship Application" is now accepting application submissions!

There are 15 senior scholarships are available in a single application!  
**Applications are Due By NO LATER THAN FRIDAY, APRIL 1<sup>ST</sup> 2022 by 3:30pm, to Mrs. Little in the SUHS Library**

**Please Note: NO LATE APPLICATIONS** will be accepted

Download a PDF version of the [2021-22 Local Scholarship Application](#) on the website at [www.sutterhuskies.com](http://www.sutterhuskies.com) under the Counseling and Career Center tab or pick up a copy in the Counseling and Career Center.