



# SUTTER UNION HIGH SCHOOL

**Friday**  
**April 23, 2021**

## **2021-2022 ASB ELECTIONS**

Students wishing to run for an ASB officer Position for 2021/2022 should come to Mrs. Franco's Room (E23) for more information before [April 30<sup>th</sup>](#). You must be a Junior or Senior and have served as an Officer for either Student Council or another club.

Class officer elections will be held in Social Studies classes in May for students that would like to run for a CLASS OFFICER position.

## **INTERACT CLUB**

There will be a general Interact Club meeting on [Tuesday, April 27<sup>th</sup> beginning at 12:45 p.m.](#) in Ms. Cole's room, E-26. Everyone is invited. Guest Speaker is Dr. Bill Highland. There will also be a scholarship application at the meeting. Over \$50,000- worth of scholarships are available

## **GRAD NIGHT**

If you need extra Grad Night tickets to see, see Mrs. Little in the library. Remember, the more tickets you sell, the better change you have of winning the prize of your choice.

## **Varsity Boys Basketball & Varsity Girls Basketball Meeting**

[There will be an organizational meeting at 12:45 p.m. in the North Gym on Tuesday, April 27<sup>th</sup>](#) to get out information on the upcoming Spring season for Boys Basketball. If you have any questions prior to that, stop in and connect with Mr. Brantingham in Room A2.

There will also be meeting for Varsity Girls basketball on [Tuesday, April 27<sup>th</sup> at 12:45 p.m.](#) in the South Gym.



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## **TRACK AND FIELD**

Track and Field practice will begin next [Monday, April 26 at 1:30 p.m.](#) out on the track. If you are a distance runner you need to see Mr. Supernaw ASAP to get your workouts for this week.

## **SPEAKERS CONTEST**

The Sutter County Board of Supervisors is hosting the “Public Business From The Floor” high school student speakers contest, which will be held on [Thursday, May 6<sup>th</sup>](#). Designed to acquaint students with exercise of petitioning their local government, the contest provides speakers 3 minutes to address a topic under the jurisdiction of the county such as public health, homelessness, or land use. Participants must ask the Board of Supervisors to take a specific action on a topic, such as adding, changing, or removing a local ordinance, authorizing funding for something, or advocating for action by the state or federal government. First prize is \$400, second place is \$300, third place is \$200. See Mr. Tuttle for more information.

## **Attention Students Interested In Taking Classes Through Yuba College:**

**The Yuba College Dual Enrollment Program** (for current 9th - 11th grade students) **will open** its **PRE-registration** for the summer and fall 2021 sessions **on Monday, April 26th** and close on **Thursday, May 20th**.

**STUDENTS MAY SUBMIT THEIR ONLINE APPLICATION FOR YUBA COLLEGE, BOTH SUMMER AND FALL SESSIONS, NOW !**

**Students may not submit High School Recommendation forms UNTIL the pre-enrollment window opens.** Those who successfully complete the pre-registration will be able to enroll themselves in college courses as of [Monday, May 24th](#).

Visit the ***Upcoming Events*** section of our website for up-to-date information and for the downloadable flyer that lists all links and step-by-step instructions.



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## SENIORS

### BUTTE COLLEGE REG2GO AND YUBA COLLEGE QUICK REG

The Butte College **Reg2Go** and the Yuba College **Quick Reg** programs are **OPEN!** If you have an interest in either or both early registration programs we highly recommend that you complete all steps of each program as soon as possible.

If you have any questions about either program you may find details in the ***College and University Information*** and in the ***Upcoming Events*** sections of our website.

Take advantage of these early registration programs! Contact the SUHS Counseling and Career Center, or the college in question directly, with any questions.

