



# **SUTTER UNION HIGH SCHOOL**

**Wednesday**  
**April 14, 2021**

## **FOOTBALL TICKETS**

Players make sure to purchase your tickets before [\*\*12:30 p.m. ON FRIDAY\*\*](#) at the ASB window. Tickets will not be sold at the gate. No one will be permitted into the stadium without a ticket. Each player can purchase up to 4 tickets for family living in the same household. This Friday is also Senior night for our Football and Cheer teams. Any Senior that would like to attend the game may do so by buying a ticket at the ASB window. The tickets are \$5.00 You must have your ID card to purchase.

## **SOCCER**

[\*\*There will be a boys soccer meeting on Wednesday, April 14<sup>th</sup> at 12:35 p.m. in the South Gym for those interested in playing soccer this year.\*\*](#) Please attend this meeting so that we know how would like to play.

## **PICTURES**

A reminder if you ordered school pictures and have not picked them up they are available in the front office.

## **BLOOD DRIVE**

Interested in donating blood? Sutter High School will host their Annual Blood Drive on [\*\*Tuesday, April 20<sup>th</sup> from 8:30 a.m. – 12:30 p.m. in the gym.\*\*](#) Students are required to have permission forms signed by their parents. You must be at least 16 years old and in good health. Girls must weigh at least 150 lbs and boys weigh at least 130 lbs. See Mrs. Franco in Room E23 to pick up a permission form and schedule an appointment. [\*\*Forms must be returned by Monday, April 19<sup>th</sup>.\*\*](#) FREE t-shirt to all donors!

## **SPEAKERS CONTEST**

The Sutter County Board of Supervisors is hosting the “Public Business From The Floor” high school student speakers contest, which will be held on [\*\*Thursday, May 6<sup>th</sup>.\*\*](#) Designed to acquaint students with exercise of petitioning their local government, the contest provides speakers 3 minutes to address a topic under the jurisdiction of the county such as public health, homelessness, or land



# SUTTER UNION HIGH SCHOOL

use. Participants must ask the Board of Supervisors to take a specific action on a topic, such as adding, changing, or removing a local ordinance, authorizing funding for something, or advocating for action by the state or federal government. First prize is \$400, second place is \$300, third place is \$200. See Mr. Tuttle for more information.

**Attention Students Interested In Taking Classes Through Yuba College:** The Yuba College Dual Enrollment Program (for current 9th - 11th grade students) **will open** its **PRE-registration** for the summer and fall 2021 sessions **on Monday, April 26th** and close on **Thursday, May 20th**. **Students may not submit High School Recommendation forms UNTIL the pre-enrollment window opens.** Those who successfully complete the pre-registration will be able to enroll themselves in college courses as of **Monday, May 24th**.

Visit the ***Upcoming Events*** section of our website for up-to-date information.

## **SENIORS**

### **BUTTE COLLEGE REG2GO AND YUBA COLLEGE QUICK REG**

The Butte College **Reg2Go** and the Yuba College **Quick Reg** programs are **OPEN!** If you have an interest in either or both early registration programs we highly recommend that you complete all steps of each program as soon as possible.

If you have any questions about either program you may find details in the ***College and University Information*** and in the ***Upcoming Events*** sections of our website.

Take advantage of these early registration programs! Contact the SUHS Counseling and Career Center, or the college in question directly, with any questions.

