



# SUTTER UNION HIGH SCHOOL

**Tuesday**  
**March 2, 2021**

## **SOCCER**

Girls soccer will begin workouts on **Wednesday, March 3**. If you are interested meet at the girls soccer field at 3:30. Make sure you have your physical and online clearance forms complete.

## **BOYS TENNIS**

If you are interested in playing tennis there is a sign- up sheet in the office.

## **PICTURES**

If you ordered school pictures and have not picked them up they are available in the front office.

## **STUDENT COUNCIL**

There will be a student council meeting on Monday, March 8<sup>th</sup> at 1:45 p.m. in the cafeteria for all ASB and Class officers. See Mrs. Franco if you have any questions.

## **SENIORS**

Don't forget to order your Senior tees and/or hoodies by **Friday, March 5<sup>th</sup>**. Payment must be made at the ASB window and the order form must be made at the ASB window and the order form and receipt returned to Mrs. Franco in Room E23. Extra order forms can be found in Mrs. Franco's room, Mr. Mason's room or in the front office.

## **CSF**

[February/March Drop in meeting Wednesday and Thursday March 3 and 4, between classes or after school.!](#) Stop by Mrs. Finitzer's room to sign in and give your shirt size. Pick up an announcement paper, and sign up for community service. Be sure your dues are paid to cover your shirt. If you are totally online email Mrs. Fin for information at [jfinitzer@sutterhigh.org](mailto:jfinitzer@sutterhigh.org)



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## **ATTENTION SENIORS**

The Butte College **Reg2Go** and the Yuba College **Quick Reg** programs are **NOW OPEN!** If you have an interest in either or both early registration programs we highly recommend that you complete all steps of each program as soon as possible.

If you have any questions about either program you may find details in the ***College and University Information*** and in the ***Upcoming Events*** sections of our website.

Take advantage of these early registration programs! Contact the SUHS Counseling and Career Center, or the college in question directly, with any questions

## **SCHOLARSHIPS**

The deadline for the ***Local Scholarship Application*** is this **Thursday, March 4th by no later than 3:30 pm** and needs to be **submitted in person to Mrs. Jill Little** in the SUHS Library. **NO LATE APPLICATIONS WILL BE ACCEPTED.**

See the ***Scholarship and Award Opportunities*** section of our website for details.

