

Date: January 29, 2021

2021 COVID-19 School Guidance Checklist

Name of Local Educational Agency or Equivalent:

Sutter Union High School District

Number of schools:

1

Enrollment:

833

Superintendent (or equivalent) Name:

Ryan Robison

Address:

2665 Acacia Avenue

Phone Number:

(530) 822-5161

City

Sutter

Email:

rrobison@sutterhigh.k12.ca.us

Date of proposed reopening:

February 1, 2021

County:

Sutter

Current Tier:

Purple

(please indicate Purple, Red, Orange or Yellow)

Type of LEA:

High School District

Grade Level (check all that apply)

TK

2nd

5th

8th

X 11th

K

3rd

6th

X 9th

X 12th

1st

4th

7th

X 10th

This form and any applicable attachments should be posted publicly on the website of the local educational agency (or equivalent) prior to reopening or if an LEA or equivalent has already opened for in-person instruction. For those in the Purple Tier, materials must additionally be submitted to your local health officer (LHO), local County Office of Education, and the State School Safety Team prior to reopening.

The email address for submission to the State School Safety for All Team for LEAs in Purple Tier is K12csp@cdph.ca.gov

LEAs or equivalent in Counties with a case rate $\geq 25/100,000$ individuals can submit materials but cannot re-open a school until the county is below 25 cases per 100,000 (adjusted rate) for 5 consecutive days.

For Local Educational Agencies (LEAs or equivalent) in ALL TIERS:

- X I, Ryan Robison, post to the website of the local educational agency (or equivalent) the COVID Safety Plan, which consists of two elements: the **COVID-19 Prevention Program (CPP)**, pursuant to CalOSHA requirements, and this **CDPH COVID-19 Guidance Checklist** and accompanying documents, which satisfies requirements for the safe reopening of schools per CDPH [Guidance on Schools](#). For those seeking to open while in the Purple Tier, these plans have also been submitted to the local health officer (LHO) and the State School Safety Team.

I confirm that reopening plan(s) address the following, consistent with guidance from the California Department of Public Health and the local health department:

SUHSD has developed a safety and prevention plan that complies with the multiple plans, guidance, and executive orders from the State of California, CDPH, CDE, CDC, and the CA Secretary of Education's office.

- X **Stable group structures (where applicable):** How students and staff will be kept in stable groups with fixed membership that stay together for all activities (e.g., instruction, lunch, recess) and minimize/avoid contact with other groups or individuals who are not part of the stable group.

Our students are in stable groups based on the 50% Cohort model (please refer to website).

Please provide specific information regarding:

How many students and staff will be in each planned stable, group structure? (If planning more than one type of group, what is the minimum and maximum number of students and staff in the groups?)

We have reduced our class sizes to a point where each student is approximately 10 feet away. Social distancing is enforced, masks are required at all times during class, in public spaces, and we have no lunch period.

If you have departmentalized classes, how will you organize staff and students in stable groups?

n/a

If you have electives, how will you prevent or minimize in-person contact for members of different stable groups?

Our elective classes follow the same cohort model to allow for a maximum amount of distance. In addition, a stringent cleaning/disinfecting program is in place to disinfect rooms, equipment, and tools between classes.

- X **Entrance, Egress, and Movement Within the School:** How movement of students, staff, and parents will be managed to avoid close contact and/or mixing of cohorts.

Please refer to COVID-19 Prevention Program, "Control of COVID-19 Hazards".

- X **Face Coverings and Other Essential Protective Gear:** How CDPH's face covering requirements will be and enforced for staff and students.satisfied

Please refer to COVID-19 Prevention Program, "Control of COVID-19 Hazards".

X **Health Screenings for Students and Staff:** How students and staff will be screened for symptoms of COVID-19 and how ill students or staff will be separated from others and sent home immediately.

Please refer to COVID-19 Prevention Program, "Identification and Evaluation of COVID-19 Hazards".

X **Healthy Hygiene Practices:** The availability of handwashing stations and hand sanitizer, and how their safe and appropriate use will be promoted and incorporated into routines for staff and students.

Please refer to COVID-19 Prevention Program, "Control of COVID-19 Hazards".

X **Identification and Tracing of Contacts:** Actions that staff will take when there is a confirmed case. Confirm that the school(s) have designated staff persons to support contact tracing, such as creation and submission of lists of exposed students and staff to the local health department and notification of exposed persons. Each school must designate a person for the local health department to contact about COVID-19.

Please refer to COVID-19 Prevention Program, "Investigating and Responding to COVID-19 Cases".

X **Physical Distancing:** How space and routines will be arranged to allow for physical distancing of students and staff.

Please refer to COVID-19 Prevention Program, "Control of COVID-19 Hazards".

Please provide the planned maximum and minimum distance between students in classrooms.

Maximum: 10 feet

Minimum 6 feet

If this is less than 6 feet, please explain why it is not possible to maintain a minimum of at least 6 feet.

6 feet is our minimum and the Yellow Cohort (50%) model results in 8 to 10 feet of spacing between students in class.

X **Staff Training and Family Education:** How staff will be trained and families will be educated on the application and enforcement of the plan.

Please refer to COVID-19 Prevention Program, "Training and Instruction".

X **Testing of Staff:** How school officials will ensure that students and staff who have symptoms of COVID-19 or have been exposed to someone with COVID-19 will be rapidly tested and what instructions they will be given while waiting for test results. Below, please describe any planned periodic asymptomatic staff testing cadence.

We will follow all guidelines now and in the future as they apply to testing for our students and staff. In addition, please refer to COVID-19 Prevention Program, "Investigating and Responding to COVID-19 Cases" and "System for Communicating".

Staff asymptomatic testing cadence. Please note if testing cadence will differ by tier:

We will follow the CDPH and are working with Yuba-Sutter Health Department guidelines for testing by tiers.

- X **Testing of Students:** How school officials will ensure that students who have symptoms of COVID-19 or have been exposed to someone with COVID-19 will be rapidly tested and what instructions they will be given while waiting for test results. Below, please describe any planned periodic asymptomatic student testing cadence.

Please refer to "Testing of Staff" above.

Planned student testing cadence. Please note if testing cadence will differ by tier:

We will follow all guidelines as they apply to testing cadence.

- X **Identification and Reporting of Cases:** At all times, reporting of confirmed positive and suspected cases in students, staff and employees will be consistent with [Reporting Requirements](#).

Please refer to COVID-19 Prevention Program, "Investigating and Responding to COVID-19 Cases".

- X **Communication Plans:** How the superintendent will communicate with students, staff, and parents about cases and exposures at the school, consistent with privacy requirements such as FERPA and HIPAA.

Please refer to COVID-19 Prevention Program, "System for Communicating".

Consultation: (For schools not previously open) Please confirm consultation with the following groups

- X Labor Organization

Name of Organization(s) and Date(s) Consulted:

Name: Amanda Dowden and Kay Holcomb

Date: Ongoing

- X Parent and Community Organizations

Name of Organization(s) and Date(s) Consulted:

Name: SUHSD Board Meetings, Boosters, Grad Night

Date: Ongoing

If no labor organization represents staff at the school, please describe the process for consultation with school staff:

For Local Educational Agencies (LEAs or equivalent) in **PURPLE**:

- X Local Health Officer Approval: The Local Health Officer, for (state County) Plan, cases Sutter. County has certified and approved the CRP on this date: N/A. If more than 7 business days have passed since the submission without input from the LHO, the CRP shall be deemed approved.

As we had reopened previously, we are only required to post on our website at www.sutterhuskies.com.

Additional Resources:

[Guidance on Schools](#)

[Safe Schools for All Hub](#)