

**SUTTER UNION HIGH SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES**

April 9, 2024

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Tuesday, April 9, 2024, at 7:00 P.M., in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California**

OPEN SESSION 7:00 P.M.

NOTICE TO THE PUBLIC

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in other than numerical order.

1. Call to Order **7:00 P.M.**

2. Roll Call

- ___ Clifton Davis, President
- ___ Carl Pratt, Vice-President
- ___ Dennis Richardson, Clerk
- ___ Allen Jaynes, Member
- ___ Larry Munger, Member

3. Pledge of Allegiance

4. Closed Session

Disclose items to be discussed in closed session

4.1 Conference with Labor Negotiator:

District's Designated Representative: Ryan Robison, Superintendent

Employee organizations: Sutter Education Association

Classified Employee Organization

Confidential Employees

Management

5. Public Comment Regarding Closed Session Items

6. Recess to Closed Session. Reconvene to open session at conclusion of closed session or 8:00 p.m. whichever comes first.

7. Public report on actions taken in closed session (Gov C 54957.1).

8. Action Item: Consider/Approve [Minutes of Regular Board Meeting-March 12, 2024](#)

9. Action Item: Consider/Approve [Accounts Payable-March 2024](#)

10. Action Item: Consider/Approve Inter-Districts
 - 10.1 2024-25 Incoming Inter-Districts (9th Non-Feeder Schools)
 - 10.2 2024-25 Incoming Inter-Districts (9th Feeder Schools)
 - 10.3 2024-25 Continuing Inter-Districts (10th -12th)
 - 10.4 2023-24 Continuing Inter-Districts (10th-12th)
11. Action Item: Consider/Approve Hire Date of Janette O’Neal, Accounting Technician, Effective March 1, 2024
12. Action Item: Consider/Approve Hire Date of Rachel Nunes, ASB Business Manager, Effective March 1, 2024
13. Action Item: Consider/Approve Eric Niccum, Full-Time Campus Supervisor/Food Service/Transportation Aide, Effective March 4, 2024
14. Action Item: Consider/Approve Out of State Travel, Rifle Team to Salt Lake City, Utah, April 18, 2024
15. Action Item: Consider/Approve [Out of State Travel, Drama Club to Ashland, Oregon, May 31, 2024 – June 2, 2024](#)
16. Action Item: Consider/Approve [Quarterly Report on Williams/Valenzuela Uniform Complaints \(January, February, March 2024\)](#)
17. Action Item: Consider/Accept Award Bid for Modernization Project
18. Action Item: Consider/Approve [Sutter County Plan for Providing Educational Services to Expelled Students](#)
19. Public Comment
20. Communication
 - 20.1 Counseling Department Report: Mrs. Ehrk
 - 20.2 Sutter Union High School Report: Mr. Giovannoni
 - 20.3 Curriculum/Instruction/Safety/Compliance Report: Mr. Nunes
 - 20.4 Butte View Report: Mr. Bennette
21. Superintendent’s Report
22. Adjournment